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They are woven into our lives, our bodies, our language, and one another in ways both uncountable and unignorable. Insofar as such things appear, as they do in these books, borne by the idiosyncrasy of a particular voice or style, they may seem to extend and underline our quarrel with objectivity. But they might at the same time offer a path back to a broadened sense of the actual lived fabric within which objectivity, in all its forms, still matters.

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Their lives are, in their way, as various as the things about which they write.

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We do not, these days, appear to believe much in "objectivity," and are increasingly inclined to imagine things more or less as we want and as they answer to our "point of view." But things—real, ordinary things like remote controls or dust or eggs or eye charts, to choose just a few from the thirtyplus titles that have so far appeared in Bloomsbury Publishing's brilliant series of little books called "Object Lessons"—things are more insistent than that.

